HOUSE COMMITTEE ON CORPORATIONS

NOTICE OF MEETING

DATE: Monday, February 22, 2021

TIME: 6:00 P.M.

PLACE: House Lounge - State House

SCHEDULED FOR CONSIDERATION

House Bill No. 5105

BY Baginski, Noret, Casimiro

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES - RETAIL LICENSES {LC897/1} (Authorizes Class B license holder to sell specified limits of wine, beer and mixed alcoholic beverages with take out orders, however, all other alcoholic beverages prohibited with sunset on 12/31/21.)

01/22/2021 Introduced, referred to House Corporations

01/29/2021 Scheduled for hearing and/or consideration

02/01/2021 Committee recommended measure be held for further study

02/05/2021 Scheduled for consideration

02/08/2021 Committee continued

02/18/2021 Scheduled for consideration

Senate Bill No. 81

BY Seveney

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE

CHARTER OF PET CONNECTION, LLC {LC502/1}

01/26/2021 Placed on the Senate Consent Calendar

01/29/2021 Placed on the Senate Consent Calendar

02/02/2021 Senate read and passed

02/04/2021 Referred to House Corporations

02/05/2021 Scheduled for hearing and/or consideration

02/08/2021 Committee recommended measure be held for further study

02/18/2021 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. 5052

BY McNamara

ENTITLED, AN ACT RELATING TO INSURANCE -- COVID-19 INSURANCE RELIEF ACT {LC183/1} (Requires an insurer to provide business interruption coverage due to the global pandemic COVID-19.)

01/22/2021 Introduced, referred to House Corporations

House Bill No. 5147

BY McEntee, Ruggiero, Kazarian, Caldwell, Craven

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- GENETIC COUNSELORS LICENSING ACT {LC337/1} (Provides a statutory framework for the licensing and regulation of genetic counselors.)

01/25/2021 Introduced, referred to House Corporations

02/18/2021 Scheduled for hearing and/or consideration

House Bill No. 5149

BY Casimiro

ENTITLED, AN ACT RELATING TO MOTOR VEHICLES -- INSPECTIONS {LC133/1}

(Authorizes the Exeter town sergeant or designees to conduct division of motor vehicles vehicle identifying number and odometer inspections.)

01/25/2021 Introduced, referred to House Corporations

02/18/2021 Scheduled for hearing and/or consideration

House Bill No. 5199

BY Kennedy, Solomon, Azzinaro

ENTITLED, AN ACT RELATING TO INSURANCE {LC379/1} (Brings the Rhode Island Life and Health Insurance Guaranty Fund statute into conformance with the latest version of the National Association of Insurance Commissioners Model Act.)

01/27/2021 Introduced, referred to House Corporations

02/18/2021 Scheduled for hearing and/or consideration

House Bill No. 5200

BY Kennedy, Solomon, Azzinaro

ENTITLED, AN ACT RELATING TO INSURANCE -- INSURANCE DATA SECURITY ACT {LC377/1} (Adopts the National Association of Insurance Commissioners (NAIC) Cybersecurity Act which establishes the current cybersecurity standard for insurers doing business in this state.) 01/27/2021 Introduced, referred to House Corporations 02/18/2021 Scheduled for hearing and/or consideration

House Bill No. 5201

BY Kennedy, Solomon, Azzinaro

ENTITLED, AN ACT RELATING TO INSURANCE -- LONG-TERM CARE INSURANCE {LC378/1} (Updates the long-term care insurance statute so that it is in conformance with the latest version of the National Association of Insurance Commissioners model.)

01/27/2021 Introduced, referred to House Corporations

02/18/2021 Scheduled for hearing and/or consideration

House Bill No. <u>5202</u>

BY Kennedy, Azzinaro

ENTITLED, AN ACT RELATING TO INSURANCE -- CLAIMS ADJUSTERS {LC376/1}

(Authorizes department of insurance, within the DBR, in lieu of passing in-state licensing examination, to recognize the competence of an applicant for an insurance claims adjuster license, through an out-of-state proctored examination.)

01/27/2021 Introduced, referred to House Corporations

House Bill No. 5203

BY Phillips, Caldwell, Noret, O'Brien, Serpa, Hawkins, Lima

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES {LC623/1} (Permits the division of motor vehicles to suspend the registration privileges of motor carriers upon receipt of notice from the department of labor and training that the motor carrier has not secured workers' compensation insurance.)

01/27/2021 Introduced, referred to House Corporations

02/18/2021 Scheduled for hearing and/or consideration

House Bill No. <u>5274</u>

BY Edwards

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- PROMPT PAYMENT BY DEPARTMENT OF ADMINISTRATION {LC714/1} (Amends the provisions for prompt payment of monies owed by the department of administration to their contractors or subcontractors.)

01/29/2021 Introduced, referred to House Corporations

02/18/2021 Scheduled for hearing and/or consideration

House Bill No. 5344

BY Cortvriend, Ruggiero, Carson, Speakman, Fogarty, Kislak, Knight

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - LAND

SURVEYORS {LC872/1} (Grants a right of entry for licensed, professional land surveyors performing surveying services for a landowner to enter upon or cross any lands, air, space or water resource, whether publicly or privately owned, necessary to perform services.)

02/05/2021 Introduced, referred to House Corporations

02/18/2021 Scheduled for hearing and/or consideration

House Bill No. 5345

BY Morgan, Nardone

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -

TERMINATION OF SERVICE TO RESTAURANTS {LC1058/1} (Authorizes PUC to use emergency powers to suspend all utility payments to restaurants during a state of emergency with a (36) month interest free repayment plan commencing (3) months after the emergency ends retroactive to March , 2020.)

02/05/2021 Introduced, referred to House Corporations

02/18/2021 Scheduled for hearing and/or consideration

House Bill No. 5346

BY Craven

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS {LC962/1} (Prohibits third-party delivery services from using any likeness or intellectual property of a merchant without written consent. This act would require a third-party delivery service to register to do business in Rhode Island.)

02/05/2021 Introduced, referred to House Corporations

House Bill No. 5347

BY O'Brien

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- THE RHODE ISLAND PUBLIC TRANSIT AUTHORITY {LC580/1} (Directs the Rhode Island Public Transit Authority (RIPTA) to alter bus route 58 and bus route 27.)

02/05/2021 Introduced, referred to House Corporations

02/18/2021 Scheduled for hearing and/or consideration

House Bill No. 5425

BY Place, Filippi

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND ECONOMIC GROWTH BLOCKCHAIN ACT {LC352/1} (Establishes an economic growth blockchain act, set regulations for the sale of hemp, regulate virtual and digital assets and establish depository banks for these purposes.)

02/08/2021 Introduced, referred to House Finance

02/09/2021 Committee transferred to House Corporations

02/18/2021 Scheduled for hearing and/or consideration

House Bill No. <u>5440</u>

BY Fogarty, Carson, Cortvriend, Donovan, Ajello, Kazarian, Hull, Abney, Amore ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- DUTIES OF UTILITIES AND CARRIERS {LC200/1} (Requires electric transmission and electric distribution companies to conduct periodic equipment inspections. Such companies would also be required to submit a periodic report to the public utilities division regarding the status of such inspections.) 02/10/2021 Introduced, referred to House Corporations 02/18/2021 Scheduled for hearing and/or consideration

House Bill No. 5442

BY Morales, Vella-Wilkinson, Barros, Giraldo, Ackerman, Caldwell, McEntee, Henries, Alzate, Amore

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- TERMINATION OF SERVICE DURING PERIODS OF DECLARED EMERGENCIES {LC1366/1} (Imposes a moratorium on the termination of utility services throughout a limited period of any emergency declared by the governor, with special provisions related to emergencies related to health epidemics.)

02/10/2021 Introduced, referred to House Corporations

The State House remains closed to in-person testimony.

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at http://rilegislature.gov/CapTV/Pages/default.aspx.

Both verbal and written testimony are welcome.

VERBAL TESTIMONY

Individuals interested in providing verbal testimony, send your name, phone number, bill number and position on legislation to: HouseCorporations@rilegislature.gov DEADLINE: Requests for verbal testimony must be submitted via the link, by 11:00 AM on Monday, February 22, 2021.

WRITTEN TESTIMONY

Written testimony should be submitted to: HouseCorporations@rilegislature.gov

Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.

DEADLINE: In order for materials to be distributed to members and posted to the General

Assembly website prior to the hearing, written testimony must be submitted no later than two (2) hours prior to the posted meeting time. All testimony received after deadline will be sent to committee members and posted to the website -- within 24 hours. For faster processing, it is recommended that testimony is submitted as a PDF file.

Testimony will be posted on the General Assembly website, http://www.rilegislature.gov/Special/comdoc/Pages/HCORP.aspx.

Louis Mansolillo Committee Clerk 222-2369 HouseCorporations@rilegislature.gov

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